

# *May Book Report Presentation*

**Directions:** Choose an appropriate book for your reading ability. Any genre is acceptable.

**Presentation:** The assignment is to present information about your book. The audience will need to show knowledge of the book.

- a. 3-5 minutes for the presentation.
- b. Summary of the book, with a minimum of one prop. The prop can be a poster, picture, skit, costume, an object, a song etc.
- c. Proof that the audience understood and learned about your book. This can be a crossword, a puzzle, notes, question and answer, an activity, quiz game, handout, quiz etc.
- d. An outline of your speech which will include details about your prop, your proof of audience knowledge, and evidence that you have timed the speech. Outline is to be typed or written in ink. Spelling/grammar/and writing will be evaluated. This will be due the last Friday of May, the 29<sup>th</sup>.

**Dates:** The Outline Summary is due Friday, May 29<sup>th</sup>. The presentations will begin Monday June 1<sup>st</sup>.